**PROCESSO SELETIVO SIMPLIFICADO Nº 003/2023**

**EDITAL DE DIVULGAÇÃO DOS GABARITOS DAS PROVAS OBJETIVA**

A Prefeitura Municipal de Juara, através do Prefeito Municipal, no uso de suas atribuições que lhe são conferidas pela legislação em vigor, DIVULGA os gabaritos das provas objetiva realizadas no dia 02/07/2023.

Juara, 03 de Junho de 2023.

**CARLOS AMADEU SIRENA**

**Prefeito Municipal**

**Marcia Regina Fernandes Araújo**

**Sec. Mun. de Administração**

**MOTORISTA UTILITÁRIO**

|  |  |  |  |  |  |  |  |  |  |
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| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| **D** | **D** | **B** | **C** | **D** | **D** | **A** | **C** | **A** | **C** |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| **C** | **C** | **B** | **C** | **A** | **D** | **D** | **A** | **C** | **C** |

**OPERADOR DE MOTO NIVELADORA**

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| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| **D** | **D** | **D** | **B** | **A** | **D** | **D** | **C** | **B** | **C** |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| **C** | **B** | **C** | **C** | **A** | **B** | **C** | **B** | **D** | **B** |

**OPERADOR DE PÁ CARREGADEIRA**

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| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| **A** | **A** | **A** | **C** | **C** | **D** | **C** | **C** | **B** | **A** |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| **C** | **D** | **B** | **C** | **B** | **C** | **C** | **A** | **B** | **D** |

TECNICO INFORMATICA

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| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| **A** | **B** | **D** | **D** | **A** | **A** | **D** | **C** | **A** | **B** |

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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| **D** | **A** | **B** | **C** | **B** | **C** | **C** | **C** | **B** | **D** |

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| --- | --- | --- | --- | --- |
| 21 | 22 | 23 | 24 | 25 |
| **C** | **D** | **C** | **B** | **C** |